

COLUMBIA COUNTY

Board of Commissioners Office

Commissioners

Margaret Magruder
Henry Heimuller
Alex Tardif

Administration

Jacyn Normine



ST. HELENS, OR 97051

230 Strand St., Room 338

Direct (503) 397-4322

Fax (503) 366-7243

www.columbiacountyor.gov

BOARD OF COUNTY COMMISSIONERS FOR COLUMBIA COUNTY, OREGON Wednesday, October 14, 2020 10:00 AM – Room 310 of Columbia County Court House

BOARD OF COUNTY COMMISSIONERS REGULAR AGENDA

<https://global.gotomeeting.com/join/357054141> United States (Toll Free): 1 866 899 4679 Access Code: 357-054-141

CALL TO ORDER/FLAG SALUTE

MINUTES

Approve minutes from the October 7, 2020 Board meeting
Approve minutes from the October 7, 2020 Work session

VISITOR COMMENTS - 5 MINUTE LIMIT

PUBLIC HEALTH UPDATE

PROCLAIM OCTOBER 2020 TO DOMESTIC VIOLENCE AWARENESS MONTH Proclamation-

October 2020 as Domestic Violence Awareness Month

[10.2020 Domestic Violence Awareness Month Proclamation.pdf](#)

HEARING(S)

CONSENT AGENDA

- A Order No. 82-2020 In the Matter of Adopting a Fee Schedule for the Columbia County Firearms Range Complex
[C82-2020 2020 Fee Schedule Order.docx \(1\).pdf](#)
- B Approve Application for Temporary Use of an Annual Liquor License for Wigwam Tavern for event to be held on November 14, 2020 and authorize the Chair to sign.
[Fair Board Diner and Auction.pdf](#)
[Application for Temp Liquor License.pdf](#)

AGREEMENTS/CONTRACTS/AMENDMENTS

- C C83-2020 Two Year Guaranteed Price Agreement with ADP and Authorize the Chair to Sign
[C83-2020 COLUMBIA_COUNTY_MAS_Pr_Agr_2020.docx \(1\).pdf](#)
- D C84-2020, License and Maintenance Agreement with the City of Clatskanie for Conex Box Placement
[C84-2020 City of Clatskanie License Agreement FINAL 10.06.2020 \(1\).pdf](#)
- E C85-2020, License and Maintenance Agreement with the City of Vernonia for Conex Box Placemen
[City of Vernonia CONEX Signed Agreement \(3\).pdf](#)

MATTERS

DISCUSSION ITEMS

- 1 Regional Health Improvement
[Oct 2020 Columbia County Commissioner Presentation \(1\).pdf](#)

- 2 ODOT Grant Agreement No. 34219 / John Dreeszen
[34219 Amendment 1.pdf](#)

EXECUTIVE SESSION

COMMISSIONER HEIMULLER COMMENTS

COMMISSIONER MAGRUDER COMMENTS

COMMISSIONER TARDIF COMMENTS

ADJOURNMENT

Pursuant to ORS 192.640(1), the Board of County Commissioners reserves the right to consider and discuss, in either open session or Executive Session, additional subjects which may arise after the agenda is published